

# FOR RENT

[www.couchrealty.com/rentals](http://www.couchrealty.com/rentals)

COUCH PROPERTIES AND/OR JC LEASING LLP  
323 CENTRE ST. DALLAS, TX 75208  
214.943.7660 - 9 to 5  
\*Updated 10/10/2017

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Pleasant Grove  
(Elam Rd go south on Masters Dr ¼ of a mile turn west)  
10028 Stebbins Dr 75217  
\$595.00 mth \$0 deposit  
**\$595.00 rent and depo**

**Lancaster , TX**  
2605 Arlington Ln 75134  
3-2-1 CH/A  
Washer/Dryer Connections  
\$1195.00 mth \$1195.00 Dep. \$500 non-refundable pet Deposit

**Don't want to rent? Then check with us about:**  
**"FSBO" (For Sale by Owner)**  
**AND OWNER FINANCING PROPERTIES**  
**CALL FOR DETAILS JAMES OR ELDAY**  
**PARA MAS INFORMACION LLAME A JAMES O ELDAY**  
**214.766.7653 214.766.7483**  
**HABLAMOS ESPAÑOL.**

To qualify you must have two plus years of current and good rental history. We like to see that 1/3<sup>rd</sup> of your monthly income will cover the rent. There is no application fee. We required you to bring a \$100 money order with your completed application when applying to rent from us. We will not accept your application until you have viewed the inside of the property. If approved the \$100.00 money order will apply towards deposit or rent. If not approved your money order will be returned to you. We work all applications within 24 hour period except for weekends and holidays. We will do our best to help you qualify. If we call and tell you that you have been accepted and you tell us that you have found something else or don't want it now, then you will lose you \$100.00. We are not going to work your application for nothing. No exceptions.

**Effective May 1, 2016 our future tenants must have;**  
**"Renters Insurance" and "Personal Liability Insurance" .**

Rental Application on Back.

Or Download Application at: <http://www.couchrealty.com/rentals/application.pdf>

# ALL NONSMOKING PROPERTIES

RENTAL APPLICATION

J C LEASING LLP AND/OR MILES END APARTMENT
323 CENTRE ST. DALLAS, TX 75208
214.943.7660 OFFICE 214.943.7157 FAX

Property Address: \_\_\_\_\_

Rent Amt: \_\_\_\_\_ Deposit Amt: \_\_\_\_\_ Owner: \_\_\_\_\_

Primary Applicant: \_\_\_\_\_ Pho. # \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Cell # \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_
Email: \_\_\_\_\_ @ \_\_\_\_\_
Driver License # \_\_\_\_\_ State \_\_\_\_\_ Military Service: \_\_\_ Yes. \_\_\_ No. Active: \_\_\_ Yes. \_\_\_ No.
Present Address: \_\_\_\_\_ City, State Zip \_\_\_\_\_, \_\_\_\_\_
How Long: \_\_\_\_\_ If less than 3 years explain reason for moving? \_\_\_\_\_
Landlord's Name: \_\_\_\_\_ Landlord's Phone #'s \_\_\_\_\_
Previous Address: \_\_\_\_\_ City, State Zip \_\_\_\_\_, \_\_\_\_\_
How Long: \_\_\_\_\_ Reason for moving? \_\_\_\_\_
Landlord's Name: \_\_\_\_\_ Landlord's Phone #'s \_\_\_\_\_
Primary Applicant Employer: \_\_\_\_\_ Pho. # \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Cell # \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_
Supervisor: \_\_\_\_\_ Pho. # \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Cell # \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_
How Long On Present Job? \_\_\_\_\_ If less than one year, explain the change in jobs. \_\_\_\_\_
Income (Must be verifiable) \$ \_\_\_\_\_ Do you have bank account? \_\_\_ Yes \_\_\_ No. If "Yes" for how long? \_\_\_ Months \_\_\_ Years

Secondary Applicant: \_\_\_\_\_ Pho. # \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Cell # \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_
Relation to Primary Applicant: \_\_\_ Spouse \_\_\_ Relative \_\_\_ Friend Other \_\_\_\_\_
Driver License # \_\_\_\_\_ State \_\_\_\_\_ Military Service: \_\_\_ Yes. \_\_\_ No. Active: \_\_\_ Yes. \_\_\_ No.
Present Address: \_\_\_\_\_ City, State Zip \_\_\_\_\_, \_\_\_\_\_
How Long: \_\_\_\_\_ If less than 3 years explain reason for moving? \_\_\_\_\_
Landlord's Name: \_\_\_\_\_ Landlord's Phone #'s \_\_\_\_\_
Previous Address: \_\_\_\_\_ City, State Zip \_\_\_\_\_, \_\_\_\_\_
How Long: \_\_\_\_\_ Reason for moving? \_\_\_\_\_
Landlord's Name: \_\_\_\_\_ Landlord's Phone #'s \_\_\_\_\_
Secondary Applicant Employer: \_\_\_\_\_ Pho. # \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Cell # \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_
Supervisor: \_\_\_\_\_ Pho. # \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Cell # \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_
How Long On Present Job? \_\_\_\_\_ If less than one year, explain the change in jobs. \_\_\_\_\_
Income (Must be verifiable) \$ \_\_\_\_\_ Do you have bank account? \_\_\_ Yes \_\_\_ No. If "Yes" for how long? \_\_\_ Months \_\_\_ Years

How Many Adults (18 years old & up) will Occupy Property? \_\_\_\_\_ How Many Children will Occupy Property? \_\_\_\_\_ & Ages: \_\_\_\_\_
Pets? \_\_\_ Yes \_\_\_ No (Dogs \_\_\_ Cats \_\_\_) What breed? \_\_\_\_\_ How many? \_\_\_\_\_

PERSONAL REFERENCES
Table with 4 columns: Name, Address, City St. Zip, Phone Number, Relationship

By signing the application, the prospective tenant authorizes the landlord to obtain a copy of the tenant's credit history, previous rental information, employment information verification, and bank reference.

Are you the "Primary Applicant" currently in the military? Circle - YES or NO / Are you the "Secondary Applicant" currently in the military? Circle - YES or NO
If yes, what is your current deployment status? \_\_\_\_\_

Do you plan on buying Renters Insurance? Circle - YES or NO. If no we recommend you get RENTERS INSURANCE. If YES, we recommend you call, Eves Insurance Agency @ 214.941.1300. Quotes are free.

Tenant \_\_\_\_\_ Date \_\_\_\_\_ Tenant \_\_\_\_\_ Date \_\_\_\_\_